



# SPECIAL FINANCE COMMITTEE AGENDA

**Councilman John P. Donegan, Chair**  
**Council Vice-President Lammis J. Vargas, Vice-Chair**  
**Councilman Robert J. Ferri**  
**Council President Jessica M. Marino, Ex-Officio**

**Councilman Richard D. Campopiano**  
**Councilman Christopher G. Paplauskas**  
**Councilman Daniel Wall**

**MONDAY, APRIL 22, 2024 at 6:30 P.M.**

Special Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/96688351948?pwd=TzlvOVl3VEpCbIA4THRNRXFzVlN3Zz09>

Passcode: 154357

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+1 253 215 8782 US (Tacoma)

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**IV. PUBLIC HEARINGS AND PUBLIC COMMENT:**

**Finance Department:** *(No vote will be taken)*

- **Municipal Indebtedness**
- **Long-Term Obligations**
- **Revenues**

**V. ADJOURNMENT** *(Vote will be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 16, 2024*